[FR Doc. 99–23124 Filed 9–3–99; 8:45 am] BILLING CODE 4310–MR-M

# **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

General Management Plan Amendment/Environmental Impact Statement Being Prepared for Hampton National Historic Site

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of public meeting.

SUMMARY: This notice announces the upcoming public meeting to solicit input on general management plan for Hampton National Historic Site. This is a preliminary step in the preparation of a General Management Plan (GMP) for this site. The draft GMP will be published in Fall of 1999.

# **Public Meetings**

Date and Time: Thursday, September 16, 1999 at 7:00 PM; Again, Thursday, September 16, 1999 at 7:00 PM.

Address: United Methodist Church, 501 Hampton Lane, Townson, MD 21286, (410) 823–1309, Ext. 223.

#### FOR FURTHER INFORMATION CONTACT:

Superintendent, Hampton National Historic Site, 535 Hampton Lane, Townson, Maryland 21286, Tel: (410) 962–0688.

Dated: August 25, 1999.

# Deirdre Gibson,

Program Manager, PP&NR, Philadelphia Support Office.

[FR Doc. 99-23154 Filed 9-3-99; 8:45 am]

BILLING CODE 4310-70-M

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 28, 1999. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by September 22, 1999.

#### Carol D. Shull,

Keeper of the National Register.

#### Alabama

#### **Chambers County**

Fairfax Historic District (Valley, Alabama, and the West Point Manufacturing Company MPS), Roughly bounded by River Rd., Spring St., Lamer St., Derson St., Combs St., and Cussetta Rd., Valley, 99001177

Shawmut Historic District (Valley, Alabama, and the West Point Manufacturing Company MPS), Roughly bounded by 25th Blvd., 29th Blvd., 20th Ave., 35th St., and 38th Blvd., Valley, 99001176

#### California

#### **Inyo County**

Coso Rock Art District, Address Restricted, China Lake vicinity, 99001178

#### **Sacramento County**

Sacremento Hall of Justice, 813 6th St., Sacremento, 99001179

#### San Diego County

Sunnyslope Lodge, 3733 Robinson Mews, San Diego, 99001180

# San Mateo County

Seven Oaks, 20 El Cerrito Dr., San Mateo, 99001181

#### Colorado

## **Jefferson County**

Reno Park Addition Historic District, Roughly bounded by Allison St., Ralston Rd., Yukon St., and Reno Dr., Arvada, 99001183

Stocke—Walter Addition Historic District, Roughly along Saulsbury St., Ralston Rd., Grandview Ave., and Reed St., Arvada, 99001182

#### Guam

# **Guam County**

Gilan, Address Restricted, Harmon Village vicinity, 99001185

Sumay Cemetery, Marine Dr., Comnavmarians, Agat/Santa Rita, 99001184

#### Maine

#### **Androscoggin County**

Poland Spring Beach House, (Former), ME 26, 0.1 me. E of jct. with Skellinger Rd., South Poland vicinity, 99001191

#### **Cumberland County**

Dunning, Deacon Andrew, House, Mountain Rd., 0.6 mi. SE of jct. with ME 123, North Harpswell, 99001188

Ryefield Bridge, Bow St. over Crooked River, Stuarts Corner vicinity, 99001193

#### Franklin County

New Sharon Bridge, S of ME 2 over Sandy River, New Sharon, 99001189

#### **Hancock County**

Cleftstone, 92 Eden St., Bar Harbor, 99001192

#### **Knox County**

High Street Historic District (Boundary Increase), Jct. of Main St. and Atlantic Ave., Camden, 99001186

Pleasant River Grange No. 492, Round Island Rd., 0.15 mi. E of jct. with N. Haven Rd., Vinalhaven vicinity, 99001190

#### **Penobscot County**

Battleship Maine Monument, Jct. of Main and Cedar Sts., Bangor, 99001187

#### Ohio

#### **Tuscarawas County**

Fisher, E.D., House, 432 S. Park Ave., Bolivar, 99001194

#### Pennsylvania

# **Lackawanna County**

North Scranton Junior High School, 1539 N. Main Ave., Scranton, 99001197

# **York County**

Consumers Cigar Box Company, 121 First Ave., Red Lion, 99001196

#### Virginia

#### **Charles City County**

Dogham, Doggams, 1601 Dogham Ln., Charles City vicinity, 99001200

#### **Mecklenburg County**

Wood, Judge Henry, Jr. House, 105 Sixth St., Clarksville, 99001201

#### **New Kent County**

Crump's Mill and Millpond, 9065 Crump's Mill Rd., Quinton vicinity, 99001199

# **Norfolk Independent City**

Riverview, Roughly bounded by LaVallette Ave., Beach Ave. on the Lafayette River, and Columbus Ave., Norfolk, 99001198

#### Wisconsin

# Vernon County

Upper Kickapoo Valley Prehistoric Archeological District, Address Restricted, La Farge vicinity, 99001202

[FR Doc. 99–23185 Filed 9–3–99; 8:45 am] BILLING CODE 4310–70–P

# INTERNATIONAL TRADE COMMISSION

# **Sunshine Act Meeting**

AGENCY HOLDING THE MEETING: United States International Trade Commission. TIME AND DATE: September 9, 1999 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street, S.W., Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public. **MATTERS TO BE CONSIDERED:** 

# 1. Agenda for future meeting: none